

Mandatory Disclosure Format

The following information will be displayed by the Institution concerned in its own website for the information of all concerned simultaneously with submission of application to the NCTE seeking grant of recognition and updated from time to time as per Clause 7 (9) of the NCTE (Recognition Norms & Procedure) Regulations, 2014.

1. Details of the Institution :

- | | |
|-------------------------------|--|
| 1.1. Name of the Institution: | Dravidian University |
| 1.2. Date of Establishment : | 20-10-1997 |
| 1.3. Complete postal Address: | The Registrar, Dravidian University
Srinivasavanam, Gudupalli (Mandal)
Kuppam
Chittoor District, A.P. - 517 426 |
| 1.4. Phone (With STD Code): | 08570 – 278 220 |
| 1.5. Fax : | 08570 – 278 230 |
| 1.6. E-mail : | dravidian.registrar@gmail.com |
| 1.7. Website Address : | www.dravidianuniversity.ac.in |
| 1.8. Nearest Railway : | Kuppam |
| 1.9. Nearest Town : | (a) K.G.F. – 25 kms (Karnataka)
(b) Krishnagiri-45 kms (Tamilnadu)
(c) Palamaner – 80 kms (Andhra Pradesh) |
| 1.10. Type of Institution : | Co-Education |
| 1.11. Status of Institution : | Non - Minority |

2. Management:

- | | |
|----------------------------|----------------------------------|
| a) Government Owned : | Yes |
| b) Govt. Aided : | --- |
| c) Self-Financed : | Self – Financed |
| d) University Department : | Department of Physical Education |

3. Details of the Course applied for

- | | |
|---------------------------|--|
| 3.1 Level of the course : | B.P.Ed |
| 3.2 Name of the Teacher : | Dr. Syed Kareemulla,
Professor cum Director & Head,
Department of Physical Education |

3.3 Education Course : B.P.Ed

3.4 Duration of the Course : 2 years

3.5 Proposed Intake : 100

3.6 Academic session from which the course will be conducted

2016-2017

3.7 Details of Affiliated Body:

Name : Not Applicable

Address /Tel/Fax No: ---

4. Land:

4.1 Land Area : 1093 Acres

4.2 Whether the Title of the land is on Ownership basis: Yes

4.3 Title of the land is on lease As per law: Not Applicable

4.4 Duration of the lease: Not Applicable

4.5 Land Use Certificate obtained for Educational Institution: Yes

5. Building

	Yes	No
Construction of the building is complete	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Building is yet to be constructed	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Building is fire safety-proof	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Common rooms for boys/Girls available	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Date for completion of the building	<input type="text" value="1999"/>	<input type="text"/>
Covered Area in sq mt	<input type="text" value="2300"/>	<input type="text"/>
Number of classrooms	<input type="text" value="4"/>	<input type="text"/>

Other facilities

Library, Hostels, Health centre, labs,
Transport, Playfields, Multi Gyms,
Sports Equipment, Andhra Bank and
Post Office

6. Library	Yes	No
6.1 The library has separate reference section/ Journal section and Reading room.	<input checked="" type="checkbox"/>	<input type="checkbox"/>
6.2 Number of books in the library	<input type="text" value="4321"/>	<input type="text"/>
6.3 Total number of Educational Journals/ Periodical being subscribed	<input type="text" value="163"/>	<input type="text"/>
6.4 Number of Encyclopedias available in the library	<input type="text" value="30"/>	<input type="text"/>
6.5 Number of Books available in the reference Section of the Library	<input type="text" value="50"/>	<input type="text"/>
6.6 Seating capacity of the reading room of the Library	<input type="text" value="150"/>	<input type="text"/>
7. Instructional Facilities		
7.1 Details of laboratories available (p1 attach annexure)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.2 Arrangement made for practice teaching	<input checked="" type="checkbox"/>	<input type="checkbox"/>
7.3 Number and Name of School (s) for practice teaching	<input type="text" value="10"/>	<input type="text"/>
8. Manpower (Photographs of Teaching Faculty should be displayed)		
8.1 Details of proposed/appointed teaching staff (Date of birth, Qualification, Professional Qualification And other relevant information)	<input checked="" type="checkbox"/>	<input type="checkbox"/>
8.2 Details of proposed / appointed non-teaching staff	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9. Facilities for Games & Sports		
9.1 Own playground	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.2 Playground of another institution on sharing basis	<input type="checkbox"/>	<input checked="" type="checkbox"/>
9.3 Gymnasium / Multipurpose hall	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.4 Facilities for Gymnasium	<input type="checkbox"/>	<input checked="" type="checkbox"/>

9.5 Facilities for Athletics	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.6 Facilities for Indoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
9.7 Facilities for Outdoor Games	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10. Other Facilities available	Yes	No
10.1 Canteen facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.2 Medical facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>
10.3 Hostel facilities available or not	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Note: This is the minimum information to be provided. Institution however may like to add further inputs for information of stakeholders.